



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 20, 2011.

AGENDA

- 1) Approval of Minutes
- 2) [Open Sealed Bids for Weed and Mosquito Abatement Chemicals - M. Johnson](#)
- 3) [Open sealed bids for paint-striping of approximately 1,000,000 linear feet of county roads - B. McCourt](#)
- 4) [Open sealed bids for hauling of up to 600 tons of LMCRS-2A and up to 100 tons of CSS1H - B. McCourt](#)
- 5) [Request for approval of out-of-state travel - R. Mason](#)
- 6) [Review and possible approval of VOCA grant – D. Fausett.](#)
- 7) [Business License Matter - Dixon Hussey](#)
- 8) [Request for county to expand airport by building an extra hangar for use by Civil Air Patrol - Jeff Horrocks](#)
- 9) [Request for funding for East Carbon 2011 Cinco de Mayo Days Event - Bryan Mena](#)
- 10) [Request for approval of an amendment to Lot 6 of the Ron Giacoletto Subdivision plat.-Kevin Callahan](#)
- 11) [Public Hearing for the possible approval of a recommendation of the Planning Commission for a change to the Zone Map of Carbon County from R-2-8,000 to RR-1 on approximately 19.52 acres located on Parcel #02-1074-0001 \(near model plane airport by the Fairgrounds\)-BT Development](#)
- 12) [Public Hearing for the possible approval of a recommendation of the Planning Commission to amend the Conditional Use Permit for the Utah 09-413 Gas Well located near the SITLA Industrial Park \(removal of the building over the well head\)-ConocoPhillips Company](#)
- 13) [Public Hearing for the possible approval of a recommendation of the Planning Commission to amend the Conditional Use Permit for the Liddell 29-854 Gas Well located on parcel #02-1670-0002 owned by William & Karla Liddell \(to the west of Kilfoyle Krafts\). Removal of the down hole pump and replace with beam pump jack.-ConocoPhillips](#)
- 14) [Review and possible approval of County Addressing Ordinance - B. Clement.](#)
- 15) [Report out-of-state travel for NACo WIR Conference in May - J. Jones](#)

16) [Review and Approval of County Warrant Edit Reports and other Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor